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| NATIONAL SEEDS CORPORATION LTD       |                      |              |                                             |               |               |                                       |                            |                  |                    |
| ( A GOVERNMENT OF INDIA UNDERTAKING) |                      |              |                                             |               |               |                                       |                            |                  |                    |
| BEEJ BHAWAN, PUSA COMPLEX            |                      |              |                                             |               |               |                                       |                            |                  |                    |
| NEW DELHI-110012                     |                      |              |                                             |               |               |                                       |                            |                  |                    |
|                                      |                      |              |                                             |               |               |                                       |                            |                  |                    |
| SENIORITY LIST AS ON 01.01.2019      |                      |              |                                             |               |               |                                       |                            |                  |                    |
|                                      |                      |              |                                             |               |               |                                       |                            |                  |                    |
| POST                                 |                      |              | Addl. GENERAL MANAGER (VIGILANCE)           |               |               |                                       |                            |                  |                    |
|                                      |                      |              |                                             |               |               |                                       |                            |                  |                    |
| Sl. No.                              | Name of Official     | Dir. / Prom. | Whether blongs to SC/ST. If not say neither | Date of Birth | Qualification | Date of Appt. in NSC (erstwhile SFCI) | Date of Appt. In the grade | Place of Posting | Date of Retirement |
|                                      |                      |              |                                             |               |               |                                       |                            |                  |                    |
|                                      | MR./MS.              |              |                                             |               |               |                                       |                            |                  |                    |
|                                      |                      |              |                                             |               |               |                                       |                            |                  |                    |
| 1                                    | Arun Kumar Ghildiyal | D            | NEITHER                                     | 25.04.1960    | MBA           | 27.12.2011                            | 01.07.2015                 | HEAD OFFICE      | 30-Apr-20          |
|                                      | 3439                 |              |                                             |               |               |                                       |                            |                  |                    |
|                                      |                      |              |                                             |               |               |                                       |                            |                  |                    |
|                                      |                      |              |                                             |               |               |                                       |                            |                  |                    |
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|                                      |                      |              |                                             |               |               |                                       | -Sd-                       |                  |                    |
|                                      |                      |              |                                             |               |               |                                       | (A. SARKAR)                |                  |                    |
|                                      |                      |              |                                             |               |               |                                       | ASSTT. MANAGER (HR)        |                  |                    |

| NATIONAL SEEDS CORPORATION LTD<br>( A GOVERNMENT OF INDIA UNDERTAKING)<br>BEEJ BHAWAN, PUSA COMPLEX<br>NEW DELHI-110012<br>SENIORITY LIST AS ON 01.01.2019 |                          |              |                                             |               |                                             |                                       |                            |                  |                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|---------------------------------------------|---------------|---------------------------------------------|---------------------------------------|----------------------------|------------------|--------------------|--|
| POST                                                                                                                                                       |                          |              | SR. ASSTT. (Vig.)                           |               |                                             |                                       |                            |                  |                    |  |
| Sl.N o.                                                                                                                                                    | Name of Official         | Dir. / Prom. | Whether blongs to SC/ST. If not say neither | Date of Birth | Qualification                               | Date of Appt. in NSC (erstwhile SFCI) | Date of Appt. In the grade | Place of Posting | Date of Retirement |  |
|                                                                                                                                                            |                          |              |                                             |               |                                             |                                       |                            |                  |                    |  |
|                                                                                                                                                            | MR./MS.                  |              |                                             |               |                                             |                                       |                            |                  |                    |  |
| 1                                                                                                                                                          | Jagdish Singh Rajpurohit | D            | Neither                                     | 01.07.1988    | M.A. (Pol. Science)<br>Computer Dip. RS-CIT | 24.05.2013                            | 01.07.2017                 | HO               | 30.06.2048         |  |
|                                                                                                                                                            | 3612                     |              |                                             |               |                                             |                                       |                            |                  |                    |  |
|                                                                                                                                                            |                          |              |                                             |               |                                             |                                       |                            |                  |                    |  |
|                                                                                                                                                            |                          |              |                                             |               |                                             |                                       |                            |                  |                    |  |
|                                                                                                                                                            |                          |              |                                             |               |                                             |                                       |                            |                  |                    |  |
|                                                                                                                                                            |                          |              |                                             |               |                                             |                                       | -Sd-                       |                  |                    |  |
|                                                                                                                                                            |                          |              |                                             |               |                                             | (A. SARKAR)                           |                            |                  |                    |  |
|                                                                                                                                                            |                          |              |                                             |               |                                             | ASSTT. MANAGER (HR)                   |                            |                  |                    |  |